



VFW Auxiliary, Virginia February 2025 Communication #6

TABLE OF CONTENTS

Mail Scan from VFW AUXILIARY National 1
 Department President, Dawn Kuhn..... 2
 Virginia is turning 100 3
 Adult Photo Release Form for 2025 100th Anniversary Book 4
 Legislative, Beverly Abbott 5
 Scholarship, Mary Corkhill..... 6
 District Meetings 7
 Events and Reminders..... 8
 Membership and Financial Tracker as of 1-17-2025 9-12
 Auxiliary Reported as of 1-10-2025 13-16
 VFW Commander and Auxiliary President Homecoming..... 17
 VFW Thank you from Washington VAMC 18

DELEGATE/ALTERNATES AND DISTRICT & AUXILIARY INSTALLATION FORMS

2025-2026 Fillable Form for Delegates for Department Convention 19
 2025-2026 Fillable Form for Delegates for District Convention 20
 2025-2026 Fillable Form for Delegates for National Convention 21
 2025-2026 Fillable Short Installation for Auxiliaries and Districts 22-23

JUNE 2025 CONVENTION FORMS & INFORMATION

June 2025 Convention Candidate for Department Office for 2025-2026 24
 June 2025 Auxiliary Convention Registration Form..... 25

TEAMWORK

coming together is a *Beginning*
 keeping together is *Progress*
 working together is *Success*

-Henry Ford

Department President’s Theme:

“ENPOWERING VETERANS, ENRICHING COMMUNITIES”

National President’s Theme:

“FROM OUR ROOTS TO OUR BRANCHES EXTENDING SERVICE TO OUR VETERANS”

From: VFW Auxiliary National Headquarters**Sent:** Tuesday, January 7, 2025, 9:28 AM**Subject:** Important Notice: Email Scam Targeting Members

UNWAVERING SUPPORT



FOR UNCOMMON HEROES®

Email Scam Targeting Members

Dear Members,

We want to bring to your attention a recent scam targeting members of our organization. Fraudulent emails are being sent by individuals pretending to be officers or other prominent members within the VFW Auxiliary. These emails often request the purchase of gift cards or other forms of financial assistance on behalf of someone else.

Key Points to Keep in Mind:

- **Be Wary of Unusual Requests:** If you receive an email asking you to purchase gift cards or fulfill any unusual financial requests, exercise caution. This is a common tactic used by scammers.
- **Verify Email Addresses:** Recent scam emails have originated from illegitimate email addresses that use a prominent member's name but are not their actual email.
- For example, several members received emails from foreignwarveteran@gmail.com claiming to be National President Brenda Bryant. This is not her actual email address, but rather an impersonation.
- **Be Vigilant Even with Familiar Addresses:**

Although the recent scams have not involved hacking official email accounts, hacks of legitimate addresses are still possible. Always exercise caution when responding to emails, even from known contacts.

Thank you,

VFW Auxiliary National Headquarters

President Dawn Kuhn



Reminder:

Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.

Brothers and Sisters,

Happy Valentine's Day! Did you send valentines to our veterans in the VA Hospital or a nursing home? If you did, please remember to send Hospital chairman a report!



1. An election of officers and delegates will be held **during your April meeting.**
2. **Election of Officers:** I encourage all to review in the Bylaws and Ritual duties of the offices starting *with Section 810 through Section 813 and Sections 817 through 824 that pertain to the Auxiliary and District level officer positions which are elected or appointed.*
3. ***If you cannot elect an officer(s), SVP Kelli Levitt and I need to be notified IMMEDIATELY.***
4. **Election of Delegates:** I encourage all to review the Bylaws and Rituals beginning *with Section 310 as to the elections of Delegates to your District Convention, Department Convention and National Convention.* The Department and District Delegation forms are included in this communication. Please, if you have any questions please reach out to Ellen.
5. As a reminder, please check the Program Tracking information. If you have reported in a program but have not received credit, please reach out to the chairman.

ATTEST:

Ellen Stogsdill

Ellen Stogsdill
Department Secretary
VFW Auxiliary, Virginia

BY ORDER OF:

Dawn M Kuhn

Dawn Kuhn
Department President
VFW Auxiliary, Virginia





Centennial Book

Deadline for photo Submission April 15, 2025



Please know that any photos submitted **After** the April 15, 2025, deadline will not be included in the centennial book.



As a group we need to start looking through our old Photos. We want to be sure we Honor our membership.

Need help submitting your photos? Let us know.
We must have enough photos to create a book.



Questions?

Where do I send the photos: Tracey Hoffman marketing@vfwva.org

What photos can I send:

1. Auxiliary Veterans
2. Auxiliary members, past presidents, past department president, past national presidents. We want to celebrate our auxiliary organization.
3. Any Gold Star, Blue Star or Silver star family entries must accompany the release from signed by the family.

What do I need to include:

1. Who is in the photo: List as many as you can.
2. What is the event and where is the event.
3. Include your auxiliary and district number
4. Please use the photo information form. It makes it easier to understand the information associated with the photo.

Together we can create a centennial book that we all can be proud of. A collection of photos that we can reminisce about the past and remember our members that built this organization. We can remember why we work hard and Honor all our past and current members.

Photo Release Form

Veterans of Foreign Wars Auxiliary

Department of Virginia



I, _____, hereby authorize the use of my photograph and military and or family information, to be used in the June 2025 Department Virginia Auxiliary Convention book. This information will not be used for any other social media or department of Virginia media accounts.

Attached is the photo I would like to use in the June 2025 Special Centennial convention book. The department of Virginia auxiliary turns 100 6/14/2025.

Branch of Service: _____ Rank: _____

Dates of Service: _____

District # _____ Auxiliary # _____

Are you a Gold Star, Blue Star, or White Star Family? _____

Would you like to honor the veteran in your family: _____

Name of Veteran: _____

Rank / Military Service _____

Would you like to share a photo of your honored veteran? _____

If you would please fill out this form and with Photos.

Do you have photos from the past that showcase our members who helped build our great organization and would like to share them?

Information on who, what, where and why about the photo.

Thank you for supporting us in creating a centennial convention book.

If you have any questions, please reach out to Department President Dawn Kuhn

kuhn@comcast.net 804-909-5792.

Please send photos and forms to Tracy Hoffman marketing@vfwva.org

Signature _____ Date _____

Auxiliary# _____ District t# _____



LEGISLATIVE

Chairman: Beverly Abbott
 130 Brookview Rd • Danville, VA 24540-3408
 (434)792-4497 • desiabbott@comcast.net



In our Legislative Ambassador Deann ‘Dee Dee’ Guyette’s promotion, it is *Tis the Season* to

- ◆ Reflect on what our legislators have done for veterans
- ◆ Celebrate all the successes of getting bills passed that support our veterans
- ◆ Show our appreciation to all our Auxiliary Advocates in Action
- ◆ Start thinking about any new Year’s Resolutions

It is important to **respond to the VFW Action Alerts**. Nationwide, **6,003** responded to support the Major Star Act and only **1,789** responded to stop the “Claim Shark” exploitation. We must improve to increase the number of responds to the many important veterans bills that are on the floor.

It is our duty to educate our communities and young civic organization members the importance of standing up to protect their rights and benefits. A simple way to help them be informed is having them sign up for VFW Action Corps weekly. **You can use the following to sign up:** QR Code (reach out to me for this information), Text “VFW” to 50457, or visit vfw.org/Join Action Corps weekly.

The **2025 VFW Washington Conference** will be held March 2-6, 2025, in Washington, D.C.

The VFW's annual Washington Conference provides an opportunity for VFW leaders from each state to personally lobby their respective lawmakers and watch as the VFW's current Commander-in-Chief testifies on Capitol Hill before the House and Senate Veterans' Affairs Committees on behalf of veterans. Also at the event, the national winners of the 2024-2025 Voice of Democracy and Patriot's Pen scholarship contests will be announced during the annual Parade of Winners ceremony, sponsored by Twisted X.

For more information go to: <https://www.vfw.org/media-and-events/2025-vfw-washington-conference>

Let your voice be heard on all levels: National, State, and Local.
 Understand the VFW Legislative Goals and pass them on to others.
<https://www.vfw.org/advocacy/national-legislative-service>
<https://malta.vfwauxiliary.org/MemberResources> - click on Legislative



National Award: Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that hosts the most outstanding activity and/or event that collaborated with the VFW Post connecting members with local lawmakers.

Remember if you are submitting an entry for a **National Legislative award for Auxiliaries No. 1**, please be sure to **have the entry to me before March 31, 2025**. If you need this form, please contact me.

Remember to REPORT!!!
 For each report, add the new items that your Auxiliary members have done to let your voice be heard.
Include your District and Auxiliary numbers!!!

Loyally,
Beverly Abbott



SCHOLARSHIP

2024-2025



VFW AUXILIARY SCHOLARSHIPS

Did You Know You Have The Opportunity To Further Your Education

The VFW Auxiliary's **Continuing Education** scholarships assists Auxiliary members and their immediate family (must be 21+ in age) to pursue a college degree or a career direction at a vocational/technical school. Scholarship recipients earn \$1,250 to use toward their education and related expenses. Applications are due to VFW Auxiliary National Headquarters by **February 15, 2025**.

When you talk about this scholarship in your meeting, you just promoted this program. **Please** report this to me.



Did you know the Young American Creative Patriotic Art 2-D and 3-D are two separate contests!!!

Open to students in grades 9-12 by March 31, 2025 deadline.

DON'T MISS THE DEADLINE!

Both categories have the same rules:

- ✚ If the American Flag is used, you it must conform to the Federal Flag Code in relation to colors, number of stars and stripes and other pertinent rules of the code.
- ✚ Complete typed explanation of the entry (250 words or less) along with application with parent or guardian signature and include it with the entry.
- ✚ Entry must be completed during the current school year

Two Dimensional: National Scholarships First place - **\$15,000**

- ❖ Entry must be on canvas or paper, watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, marker or other media may be used.
- ❖ Entries may not be smaller than 8" x 10" and not larger than 18" x 24", **INCLUDING** mat.
- ❖ **Digital art and photography are not accepted.**



Three Dimensional: National Scholarships First place - **\$2,500**

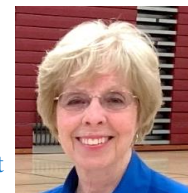
- ❖ Entry may be paper, papier mâché, pottery, sculpture, fabric, wood, metalwork, etc.
- ❖ Entry may not be larger than 18" in any direction and may not weigh more than 5 pounds.
- ❖ **Digital art, photography, weapons, art generated by a 3-D printer and jewelry are NOT accepted.**



Please Consider Donating To The Patriotic Art Escrow Fund

The Goal is to Increase the Dollar Amount and the Number of the Awards

Mary Corkhill
 P.O. Box 1912
 Manassas, VA 20109
 703/361-8950
mcorkhill@comcast.net



District Presidents, Please review, any corrections please let Department President/Secretary and the Representative know ASAP.



District Meetings



SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024:

Assure that the President or their representative attend all properly called District Conventions or meetings.

REMINDER District Secretaries: Please send the Attendance at 2024 -25 District Meetings to the OA Chairmans Maggie Myers & Patty Baskett. It is an Outstanding Auxiliary Requirement for a member from each Auxilliary to attend District and Conventions Meetings.

5/3/2025 Distict 1 Convection		5-17-2025 District 7 Convention	
Lunch	TBA	Lunch	11:30 AM
Meeting	10:00 AM	Meeting	After Lunch
Place	VFW 3219, Phoebus 122 E Mellen ST Hampton, VA 23663	Place	Post 9660, Chimney Rock 14450 Runions Creek Rd, Broadway, VA 22815
<u>Auxiliary Representative:</u> VFW Representative:		<u>Auxiliary Representative:</u> VFW Representative:	
2/8/2025 District 2 Meeting		2/1/2025/District 8 Meeting	
Date	2/8/2025 District 2 Meeting	Date	2/1/2025/District 8 Meeting
Lunch	No Lunch	Lunch	TBA
Meeting	9:00a.m.	Meeting	10:00:00 AM
Place	Post 2894, Chesapeake 3329 Battlefield Blvd Chesapeake, VA 23322	Place	Post 2524, Culpepper 12210 Sperryville Pike Culpeper, VA 22701
<u>Auxiliary Representative: PDP Ellen Stogsdill</u> VFW Representative: : St Cmdr. Mitch Rubenstien		<u>Auxiliary Representative: SVP Kelli Levitt</u> VFW Representative: JVC Mark Maggio	
2/8/2025, District 3 Meeting		1/25/2025 District 9 Meeting	
Date	2/8/2025, District 3 Meeting	Date	1/25/2025 District 9 Meeting
Lunch	After Meeting	Lunch	
Meeting	10:00 AM	Meeting	10:00 AM
Place	Post 637, Hopewell 1400 Lynchburg St Hopewell, Va 23860	Place	Post 7726, Independence 115 Klondike Rd Independence, VA 24348
<u>Auxiliary Representative: President Dawn Kuhn</u> VFW Representative: SVC Doug Hoffman		<u>Auxiliary Representative: JVP Kathy Voss</u> VFW Representative: PSC Gary Adams	
2-8-2025 District 4 Meeting		3/8/2025 District 10 Meeting	
Date	2-8-2025 District 4 Meeting	Date	3/8/2025 District 10 Meeting
Lunch	TBA	Lunch	
Meeting	11:00 AM	Meeting	1:30 PM
Place	POST 9954, Vicroria 1000 Marshall Avenue Victoria, VA 23974	Place	Post 9274, Falls Church 7118 Shreve Rd Falls Church, VA 22043
<u>Auxiliary Representative: Chaplain Susan Dinon</u> VFW Representative: SVC Doug Hoffman		<u>Auxiliary Representative: JVP Kathy Voss</u> VFW Representative: SVC Doug Hoffman	
2-15-2025, District 5 Meeting		1/25/2025 District 11 Meeting	
Date	2-15-2025, District 5 Meeting	Date	1/25/2025 District 11 Meeting
Lunch	After Meeting	Lunch	No Lunch
Meeting	10:00	Meeting	10:00 AM
Place	Post 647, Danville 275 VFW Drive Danville, VA 24541	Place	VFW Post 2216 ,Staunton 212 Frontier Dr Staunton, VA 2440
<u>Auxiliary Representative: President Dawn Kuhn</u> VFW Representative: Surgeon Randy Coker		<u>Auxiliary Representative: SVP Kelli Levitt</u> VFW Representative: State Inspector Ken Shannon	
4-5-2025 District 6 Meeting		2-22-2025, District 13 Meeting	
Date	4-5-2025 District 6 Meeting	Date	2-22-2025, District 13 Meeting
Lunch	TBA	Lunch	11:00 AM
Meeting	TBA	Meeting	12:00 AM
Place	VFW Post 1264, Roanoke 4930 Grandview Ave NW Roanoke, VA 24012-7202	Place	Post 8947, Louisa 201 Mineral Ave Mineral, VA 23117
<u>Auxiliary Representative: Conductor Cara Buckley</u> VFW Representative: : State Inspector Ken Shannon		<u>Auxiliary Representative Conductor Cara Buckley</u> VFW Representative: St. Judge Advocate Charles Bush	

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes
Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.
Dawn Kuhn, Department President

IMPORTANT REMINDERS

- All Members need to make sure that your Profile Information in Malta is correct. The Department and National use information for your Name, Address, Phone Number and E-mail to send you information.
- IF you *are not receiving* the Department Communication you either have unsubscribed or your email is wrong in Malta. Contact the Department Secretary if you have any questions.
- Department Officers: According to our by-laws any member in **good standing can run for the office of President, SVP, JVP, Treasurer, Conductor and Guard at June Department Convention.** Nomination will be on 6-20-2025 and the election/installation of officers will be 6-21-2025. Please see insert in this communication on members and the office they are seeking. *If you would like to run for any of these offices, please contact the Department Secretary, so she can include you in the next communications.*
- All National Events are available at www.vfwauxiliary.org



Check our website [VFW Auxiliary Department of Virginia \(vfwauxva.org\)](http://VFW Auxiliary Department of Virginia (vfwauxva.org)) for National Awards Calendar, Communications and Reporting forms. If your Auxiliary is having an event and would like it added to our Calendar any questions concerning our website, contact Vicki Butler, Webmaster vickibutler@hotmail.com

Audit Information

Quarter	Months Covered	Audit Completed by	DUE DATE
			Accepted Audit sent to Department Treasurer no later than
First	January, February, March	April 30, Annually	May 31, Annually
Second	April, May, June	July 31, Annually <i>NOTE: Invite outgoing Treasurer and outgoing Trustee to the Audit.</i>	August 31, Annually
Third	July, August, September	October 31, Annually	November 30, Annually
Fourth	October, November, December	January 31, Annually	February 28, Annually

Commander and President Homecoming

March 22, 2025
 Post 2447, 100 Veterans Way, Edinburg, VA
 Hotel with Block of rooms: Holiday Inn Express
 1130 Motel Drive, Woodstock, VA
 Phone: 540-459-5000
 Room rates: \$110.00 (available for Friday and Saturday night)
 Cutoff date is Saturday February 1, 2025.

June Convention 2025

June 18 – 22, 2025 State Convention
 Hotel Madison Shenandoah Valley Conference Center
 710 S. Main Street, Harrisonburg, VA
 Phone 540-564-0200. Room Rates are \$129.00 per night.
Cutoff Date is Thursday, May 22, 2025.

VFW Auxiliary
Department of Virginia
as of 1-17-2025

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
	6-30-24 Totals	01/17/25	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 1										X				
176	44	40	90.91%	19.80	19.80					X		x	Dec	
3219	249	254	102.01%	112.05	112.05		62.25		100.00	X		x	x	x
District 1	293	294	100.34%	131.85	131.85	0.00	62.25	0.00	100.00	0.00		x		
District 2									50.00	X				
392	568	573	100.88%	255.60	255.60		142.00		100.00	X		x	x	
2582	36	35	97.22%	16.20			9.00			X		x	x	
2894	34	33	97.06%	15.30	25.00		25.00	75.00	50.00	X		x	x	
3160	303	305	100.66%	136.35	136.35		136.35			X		x	x	
4411	105	98	93.33%	47.25			26.25		50.00	X		x	x	
4809	322	321	99.69%	144.90	144.90		80.50		100.00	X		x	x	
District 2	1368	1365	99.78%	615.60	561.85	0.00	419.10	75.00	350.00	0.00		x		
District 3										X				
622	35	28	80.00%	15.75	15.75		8.75		50.00	X		x	x	
637	383	349	91.12%	172.35	172.35		95.75	100.00		X		x	x	
2239	72	59	81.94%	32.40	32.40		18.00	100.00	100.00	X		x	x	
4639	52	47	90.38%	23.40	23.40		13.00			X		x	x	x
6364	181	174	96.13%	81.45	81.45		45.25			X		x	x	
7167	54	52	96.30%	24.30	24.30		13.50		100.00	X		x	x	
8046	44	40	90.91%	19.80	19.80		11.00			X		x	x	
8529	83	73	87.95%	37.35						X		x	x	
9501	56	56	100.00%	25.20	25.20		29.00	50.00		X		x		
9808	193	185	95.85%	86.85	86.85		19.30			X		x	x	
10387	39	24	61.54%	17.55	17.55		10.00	50.00	25.00	X		x	x	
10654	33	28	84.85%	14.85	14.85	50.00	8.25		25.00	X		x	x	
10657	30	31	103.33%	13.50	13.50		7.50		100.00	X		x	x	
District 3	1255	1146	91.31%	564.75	527.40	50.00	279.30	300.00	400.00	0.00		x		

VFW Auxiliary
Department of Virginia
as of 1-17-2025


Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-24 Totals	01/17/25	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 4										X				
7059	62	64	103.23%	27.90	27.90		15.50		100.00	X		x	x	
7166	36	33	91.67%	16.20	16.25		9.00			X		x	x	
8163	53	57	107.55%	23.85	23.85		13.25	50.00	500.00	X		x	x	x
8759	37	36	97.30%	16.65						X		x	x	x
9855	33	33	100.00%	14.85	14.85		8.25			X		x	x	
9954	112	114	101.79%	50.40	51.75		28.75			X		x	x	
District 4	333	337	101.20%	149.85	134.60	0.00	74.75	50.00	600.00	0.00		x		
District 5									25.00	X				
647	75	73	97.33%	33.75	33.75		18.75	200.00	25.00	X		x	x	
7854	26	23	88.46%	11.70	11.70		6.50		25.00	X		x	x	
8243	31	30	96.77%	13.95	14.40		8.00		25.00	X		x	x	
District 5	132	126	95.45%	59.40	59.85	0.00	33.25	200.00	100.00	0.00		x		
District 6									25.00	X				
776	21	21	100.00%	9.45	9.25		10.00			X		x	x	
1033	56	53	94.64%	25.20	25.20		14.00		70.00	X		x	x	
1264	95	90	94.74%	42.75	42.75		23.75			X		x	x	
1841	33	35	106.06%	14.85	14.85		8.25		100.00	X		x	x	x
District 6	205	199	97.07%	92.25	92.05	0.00	56.00	0.00	195.00	0.00		x		
District 7									500.00	X				
621	107	106	99.07%	48.15	48.15		53.50	1100.00		X		x	x	
2447	541	537	99.26%	243.45			135.25			X		x	x	
8613	103	106	102.91%	46.35						X		x	x	
9292	13	12	92.31%	5.85			3.50			X		x	x	
9660	38	37	97.37%	17.10	17.10		10.00			X		x	x	
9760	385	367	95.32%	173.25	173.25		194.25			X		x	x	
District 7	1187	1165	98.15%	534.15	238.50	0.00	396.50	1100.00	500.00	0.00		x		
District 8									125.00	X				
3103	228	190	83.33%	102.60	102.60		57.00			X		x	x	
7589	105	105	100.00%	47.25	47.25		26.25	300.00	100.00	X		x	x	
12202	48	47	97.92%	21.60	21.60		12.00	21.60	25.00	X		x	x	
District 8	381	342	89.76%	171.45	171.45	0.00	95.25	321.60	250.00	0.00				

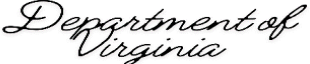
VFW Auxiliary
Department of Virginia

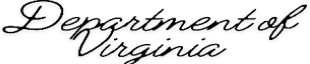
Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer -- RECEIVED BUT RETURNED			
	6-30-24 Totals	01/17/25	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 9									225.00	X				
1115	203	187	92.12%	91.35	91.35		20.30	150.00		X		x	x	
1184	32	24	75.00%	14.40	14.40		8.00	25.00	100.00	X		x	x	x
4667	116	115	99.14%	52.20	52.50		29.00	50.00		X		x	x	
6000	43	42	97.67%	19.35	20.25		11.25					x	x	
7136	22	22	100.00%	9.90						X		x		
7726	94	91	96.81%	42.30	42.30		23.50		100.00	X		Oct	x	
7969	33	33	100.00%	14.85						X		x	x	
9696	63	56	88.89%	28.35	28.35		30.15		7.40			x	x	
District 9	606	570	94.06%	272.70	249.15	0.00	122.20	225.00	432.40	0.00		x		
District 10									15.00	X				
609	42	42	100.00%	18.90	18.90		10.50		25.00	X		x	x	
1177	43	44	102.33%	19.35	19.35		10.75			X		x	x	
1503	1108	1105	99.73%	498.60	498.60		277.00	500.00	200.00	X		x	x	
3150	166	164	98.80%	74.70	74.70		41.50			X		x	x	
7327	141	136	96.45%	63.45	63.45		35.25	87.00	50.00	X		x	x	
7916	232	235	101.29%	104.40						X		x	Dec	
8469	41	42	102.44%	18.45						X		x		
9274	28	28	100.00%	12.60	12.60		7.00			X		x	x	x
District 10	1801	1796	99.72%	810.45	687.60	0.00	382.00	587.00	290.00	0.00		x		
District 11									15.00					
632	182	168	92.31%	81.90	81.90		45.50			X		x	x	
3136	15	14	93.33%	6.75	6.75		3.75			X		x	x	x
4204	24	24	100.00%	10.80			15.00			X		x	x	
7814	27	30	111.11%	12.15	12.15		6.75			X		x	x	
8644	57	57	100.00%	25.65			14.25			X		x	x	x
District 11	305	293	96.07%	137.25	100.80	0.00	85.25	0.00	15.00	0.00		x		
1994	42	42	100.00%	18.90	18.90		10.50		25.00	X		x	x	x
District 13									15.00	X				
1827	212	212	100.00%	95.40	95.40		53.00			X		x	x	
8169	33	29	87.88%	14.85	14.85		8.25		100.00	X		x	x	x
8947	86	89	103.49%	38.70	43.00		43.00		100.00	X		x	x	
10574	177	163	92.09%	79.65	79.65		50.00	100.00	101.50	X		x		
District 13	508	493	97.05%	228.60		0.00	154.25	100.00	316.50	0.00		x	x	
Members at Large	723	693	95.85%											

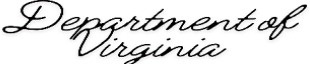
VFW Auxiliary
 Department of Virginia
 as of 1-17-2025

	Membership			Va Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project				
	6-30-24 Totals	1/17/24 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER							
Total - VIRGINIA	9139	8861	96.96%	\$ 3,768.30	\$ 2,955.10	\$ 50.00	\$ 2,160.10	\$ 2,965.60	\$ 3,548.90				
District Percentages				Percentage Order									
	District	6-30-24 Totals	1/17/25 Totals	%		District	6-30-24 Totals	1/17/2025 Totals	%				
	1	293	294	100.34%		4	333	337	101.20%				
	2	1368	1365	99.78%		1	293	294	100.34%				
	3	1255	1146	91.31%		2	1368	1365	99.78%				
	4	333	337	101.20%		10	1801	1796	99.72%				
	5	132	126	95.45%		7	1187	1165	98.15%				
	6	205	199	97.07%		6	205	199	97.07%				
	7	1187	1165	98.15%		13	508	493	97.05%				
	8	381	342	89.76%		11	305	293	96.07%				
	9	606	570	94.06%		5	132	126	95.45%				
	10	1801	1796	99.72%		9	606	570	94.06%				
	11	305	293	96.07%		3	1255	1146	91.31%				
	13	508	493	97.05%		8	381	342	89.76%				
	Members At Large	723	693	95.85%									
	Department' s Total	9,139	8,861	96.96%									

As of	1/10/25	AUXILIARIES THAT ARE REPORTED IN ALL PROGRAMS. X = Chairman's has RECEIVED a report from your Auxiliary								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
Aux	1994	X	X	X		X	X	X	X	X	
DVA01	176				X	X			X		
DVA01	3219	X		X	X	X	X	X	X	X	
DVA02	392	X	X	X	X	X	X	X	X	X	
DVA02	2582	X	x	X		X	X	X	X	x	
DVA02	2894	X	X	X	X	X	X	X	X	X	
DVA02	3160	X	X	X	X	X	X	X	X	X	
DVA02	4411	X	X	X	X	X	X		X	X	
DVA02	4809	X	X	X	X	X	X	X	X	X	
DVA03	622			X		X			X		
DVA03	637	X		X		X		X	X		
DVA03	2239			X		X			X		
DVA03	4639			X		X			X		
DVA03	6364			X		X			X		
DVA03	7167			X		X			X		
DVA03	8046	X	X	X	X	X	X	X	X	X	
DVA03	8529					X				X	
DVA03	9501	X	X	X		X		X	X	X	
DVA03	9808	X	X	X	X	X	X	X	X	X	
DVA03	10387	X	X	X		X		X	X		
DVA03	10654			X		X			X		
DVA03	10657	X	X	X	X	X	X	X	X	X	

As of	1/10/25	AUXILIARIES THAT ARE REPORTED IN ALL PROGRAMS. X = Chairman's has RECEIVED a report from your Auxiliary								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA04	7059	X	X	X		X		X	X	X	
DVA04	7166			X	X	X	X		X		
DVA04	8163	X	X	X	X	X	X	X	X	X	
DVA04	8759	X				X	X	X	X	X	
DVA04	9855	X	X	X	X	X	X	X	X	X	
DVA04	9954	X		X	X	X		X	X	X	
DVA05	647	X	X	X	X	X	X	X	X	X	
DVA05	7854			X	X	X	X		X		
DVA05	8243			X		X	X		X		
DVA06	776	X	X	X	X				X	X	
DVA06	1033	X	X	X	X	X	X	X	X	X	
DVA06	1264	X	X	X	X	X	X		X		
DVA06	1841	X	X	X	X	X	X	X	X	X	
DVA07	621	X	X	X	X	X	X	X	X	X	
DVA07	2447			X	X	X		X	X		
DVA07	8613	X	X		X	X		X	X	X	
DVA07	9292			X		X		X			
DVA07	9660	X	X	X	X	X		X	X	X	
DVA07	9760	X	X	X	X	X	X	X	X	X	
DVA08	3103			X	X	X			X		
DVA08	7589	X	X	X	X	X	X	X	X	X	
DVA08	12202	X	X	X	X	X	X	X	X	X	

As of	1/10/25	AUXILIARIES THAT ARE REPORTED IN ALL PROGRAMS. X = Chairman's has RECEIVED a report from your Auxiliary								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA09	1115	X	X	X	X	X	X	X	X	X	
DVA09	1184			X		X			X	X	
DVA09	4667	X	X	X	X	X			X	X	
DVA09	6000	X		X		X			X	X	
DVA09	7136	X				X			X		
DVA09	7726					X			X		
DVA09	7969										
DVA09	9696			X		X			X		
DVA10	609	X	X	X	X	X		X	X	X	
DVA10	1177	X	X	X	X	X	X	X	X	X	
DVA10	1503	X	X	X		X		X	X		
DVA10	3150	X		X		X	X	X	X	X	
DVA10	7327	X		X		X			X		
DVA10	7916										
DVA10	8469			X							
DVA10	9274			X		X			X		
DVA11	632	X				X			X	X	
DVA11	3136					X			X		
DVA11	4204			X		X			X		
DVA11	7136	X		X			X				
DVA11	7814			X		X			X		
DVA11	8644	X		X		X			X		

As of	1/10/25	AUXILIARIES THAT ARE REPORTED IN ALL PROGRAMS. X = Chairman's has RECEIVED a report from your Auxiliary								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA13	1827			X		X		X	X		
DVA13	8169	X		X	X	X			X		
DVA13	8947	X	X	X	X	X	X	X	X	X	
DVA13	10574	X		X	X	X	X		X		

Below is a list of our Chairman,

If your Auxiliaries is being **shown not reported**, Please contact tthe Chairman.

If you have any questions or concens about the programs. Contact our Departmnt President Dawn Kuhn.

Department of Virginia Chairmens /Appointments 2024-2025

Program	Name	Address	City	State	Zip	Phone	Email
Americanism	Crystal Woods	904 Jewell Ave	Portsmouth	VA	23701-1912	(757) 818-4148	ctodd0711@gmail.com
Auxiliary Outreach	Robert DeChamplain	7417 Wildwood Dr	Norfolk	VA	23518-4415	(757) 239-4517	amleg327bobd@gmail.com
Buddy Poppy - National Home	Kathy Voss	80 Lake Knoll Road	Union Hall	VA	24176-4155	(919) 264-7839	klvjwv83@gmail.com
Extension & Revitalization	Carol Vangi	1024 Hullview Ave	Norfolk	VA	23503-2028	(757) 621-5519	cjonesvangi@gmail.com
Historian - Media Relations	Jamie Stewart	5194 Longbow Rd	King George	VA	22485-3168	(757) 897-5521	Jstewart.vfvaux@outlook.com
Hospital	Martha Braunshausen	8810 Gramel St	Norfolk	VA	23503-4814	(757) 289-1686	msswusn@aol.com
Legislative	Beverly Abbott	130 Brookview Rd	Danville	VA	24540-3408	(434) 792-4497	desiabbot@comcast.net
Membership	Vicki Butler	220 Hillcrest Dr	Fredericksburg	VA	22401-4010	(757) 284-1651	vickibutler@hotmail.com
Outstanding Auxiliary and District Presidents	Maggie Myers	2647 Courthouse Rd	Louisa	VA	23093-3310	(434) 242-3826	magmyer64@yahoo.com
	Patty Basskett	2651 Frontage Rd NW Apt 104	Roanoke	VA	24017-1456	(276) 733-9970	pbaskettva1115@yahoo.com
President Special Project	Judy Lupole	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 581-2702	luvedale88@verizon.net
	Fred Jenings	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 477-5086	fredlvj@verizon.net
Scholarships	Mary Corkhill	PO Box 1912	Manassas	VA	20108-0802	(703) 361-8950	mcorkhill@comcast.net
Veterans & Family Support	Bettina Lane	285 Deerfield Pl	Mineral	VA	23117-4758	(540) 287-1454	Presidentauxvfwpost8947@gmail.com
Youth Activities	Dinah Devins Doyle	3449 Crimson Holly Ln	Virginia Beach	VA	23453-2802	(757) 560-0493	n2runn1@yahoo.com

VFW State Commander & Auxiliary President's Homecoming
Saturday, March 22nd, 2025
VFW POST 2447 100 Veterans Way, Edinburg, VA 22824



This is a FREE EVENT. We encourage everyone to join us in celebrating our year.

Hotel Information:

Holiday Inn Express

11300 Motel Drive, Woodstock, VA 22664 540-459-5000

\$110.00 a night, special rate rooms blocked until February 21st, 2025, regular rates will start after the 2/21/2025

Call now to reserve a room while they last.

Arrivals: Can begin on Friday, March 21st, 2025, and Depart on Sunday, 23rd, 2025

Dress: Casual– Black & Gray Shirt, if you have one.

Cocktail Hour: 3:00-4:00 pm (hors D'oeuvres will be served)

It will be a Cash Bar - 2 free drink tickets will be issued for attendance.

Dinner: 4:00-6:00pm

Menu: Ribs, Chicken, Cole Slaw, Baked Beans, Macaroni & Cheese, Rolls, Dessert.
Tea, Water, Soda, and Lemonade

DJ: 7:00pm-9:00pm

Please contact Liz Wilson by email lizwilson3456@gmail.com by March 10, 2025, to register for this event. We appreciate your help in this enables us to have a head count for the food.



U.S. Department of Veterans Affairs
Veterans Health Administration
VA Center for Development & Civic Engagement

Washington DC VA Medical Center
50 Irving St NW,
Washington, District Of Columbia,
20422

August 21, 2024

In Reply Refer To:
688/135

VFW Auxiliary - VFW Auxiliary Department of Virginia
9691 Lindenbrook Street
Fairfax, Virginia 22031

Dear : VFW Auxiliary Department of Virginia,

On behalf of the Washington DC VA Medical Center patients and staff, we wish to thank you for the recent donation of \$2,000.00. A receipt is enclosed.

As requested, this donation has been deposited in the following General Post Fund account(s):

General Post Fund	Donation value
1182 NAT'L VETERAN GAMES	\$2,000.00

100% of your donation will be used to supplement the excellent care and services provided to our Veteran patients and their families. We are very grateful for your generosity and support of our Nation's Veterans.

Sincerely,

Michael S. Heimall, Medical Center Director



**2025-2026 DEPARTMENT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM
NOT ACCEPTED 30 DAYS BEFORE APRIL 1 NOR
AFTER THE CLOSE OF 2025 DEPARTMENT CONVENTION.**



Sec. 303—Department Meetings and Convention

A. Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention:

1. One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.
 - a. Or as the Department Bylaws provide.
2. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.**

TO:	Ellen Stogsdill, Department Secretary ellenstogsdill@cox.net	TO:	Betty Gimble bjg1503@gmail.com
Auxiliary Number		District Number	

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department Convention June 18-22, 2025, based on the total VFW Auxiliary membership as of _____ in the MALTA System.
 Membership as of _____ is _____ Divided by 30 = _____ Delegates/Alternative for 2025-2026 for Department.

THIS FORM MUST BE TYPED AND MUST EQUAL THE TOTAL DELEGATES/ALTERNATES. ALLOWED.

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary.

This form is also available on our website:

<https://vfwauxva.org>



**2025-2026 DISTRICT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM**
NOT ACCEPTED **30 DAYS** BEFORE THE DISTRICT CONVENTION NOR
AFTER THE **START** OF THE DISTRICT CONVENTION

Sec. 302—District Meetings and Convention

A. Delegates and Alternates to District Conventions shall be elected at a regular meeting of the Auxiliary held not less than ten (10) calendar days prior to the District Convention at which District Officers are to be elected

1. One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates

a. Or as the respective Department Bylaws provide.

2. The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the District Convention or as the District Standing Rules direct.

TO:	District Secretary _____	From:	
Auxiliary Number		District Number	
This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention based on the total VFW Auxiliary membership as of _____ in the MALTA System. Membership as of _____ is _____ Divided by 15 = _____ Delegates/Alternative for 2025-2026 for District _____.			

THIS FORM MUST BE TYPED

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Auxiliary _____ Secretary: _____ Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary

Please Contact the Department Secretary for information about who your District Secretary is. This form is also available on our website: <https://vfwauxva.org>



NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31
of the Current Calendar Year

**NATIONAL CONVENTION
OFFICIAL DELEGATES AND ALTERNATES**

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary
VFW Auxiliary
406 West 34th Street, 10th Floor
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ **DEPARTMENT OF** _____
AUXILIARY NAME _____
CITY AND STATE _____

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each thirty-five (35) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on _____ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.

ID Number and Name ARE REQUIRED to complete this form.
TYPE or PRINT NEATLY each Delegate's or Alternate's ID NUMBER and NAME.

~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~

DELEGATES		ALTERNATES	
ID NUMBER	MEMBER'S FIRST AND LAST NAME	ID NUMBER	MEMBER'S FIRST AND LAST NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Auxiliary Secretary) (Address) (City, State & Zip Code)

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2024

2024-2025 Installation Report for Auxiliaries/Districts (short form)

This will certify that _____ is authorized and empowered to install the Officers of _____

(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. _____ in District No. _____ located at _____ in accordance with Section 806A-B of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

Eileen Stogsdill

Dawn M Kuhn

Signature of Department Secretary

Signature of Department President

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st ____ 2nd ____ 3rd ____ 4th ____ Last ____ (select Date)

Meeting Day: Mon. ____ Tues. ____ Wed. ____ Thurs. ____ Fri. ____ Sat. ____ Sun. ____ (select Day)

Meeting Time: _____ A.M. ____ P.M. ____ (select A.M. or P.M.)

Meeting Place: _____

Meeting Street Address: _____ Meeting City: _____ Meeting State and ZIP: _____, _____

Phone No. of Meeting Place: (____) _____ **Please note offices/positions denoted with an asterisk (*) listed below are REQUIRED.**

President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Senior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Junior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2024**2024-2025 Installation Report for Auxiliaries/Districts (short form)**

Secretary*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Treasurer*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 3*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 2*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 1*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

Signature of Installing Officer

Title of Installing Officer

Date

100TH ANNUAL DEPARTMENT CONVENTION

JUNE 2025 CANDIDATES FOR ELECTION OF A DEPARTMENT ELECTIVE OFFICE

The VFW Auxiliary's Department Officers are elected annually by Delegates at the Department Convention. They determine the direction of the VFW Auxiliary, run department meetings, and represent the membership at local, national, and international events. The following members have announced their candidacy for the following office at our 2025 Department Convention and desire your support.

President



Kelli Levitt
Auxiliary 1503
District 10

Senior Vice President



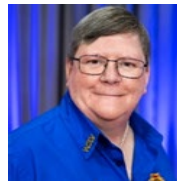
Auxiliary 1841
District 6

Junior Vice President



Susan Dinon
Auxiliary 621
District 7

Treasurer



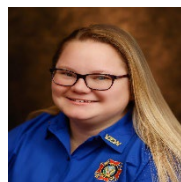
Cathy Graham
Auxiliary 3150
District 10

Chaplain



Cara Buckey
Auxiliary 637
District 3

Conductor



Jamie Stewart
Auxiliary 12202
District 8

Guard



Bettina Lane
Auxiliary 8947
District 13

Any Member who would like to run for a Department Office you will need to submit a letter of intent and a picture to the Department Secretary by 3-15-2025. For the VFW Convention. ellenstogsdill@cox.net 757-777-7194

Article VII OFFICERS:

Sec. 801 – Eligibility:

Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.

- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

SEC. 802 – ELECTIVE OFFICERS.

Department elective officers shall include the District Presidents as elected by the districts.



DEPARTMENT OF VIRGINIA 100TH CONVENTION JUNE 18- 22, 2025 ADVANCE REGISTRATION & LUNCHEON FORM

NAME: _____

(please print)

ADDRESS: _____ CITY _____ STATE _____ ZIP CODE _____

AUXILIARY POST NO: _____ DISTRICT NO. _____

(This is not your auxiliary membership number)

Your "current" Department, District, **or** Auxiliary Title: _____

Email: _____ Phone No. _____

ARE YOU A FIRST-TIME ATTENDEE? _____

Important: If you were elected as a Delegate or Alternate at your March or April 2025 Auxiliary Meeting, please check which one you are. Your credential badge will indicate whether you are a Delegate or an Alternate. If you are not a delegate or alternate, please write the word "No" beside each of the titles.

Delegate _____
Alternate _____

- \$ 20.00 Advance Registration Fee for Department Convention (on-site fee \$25)
- \$ _____ Cost of Department President's Luncheon - \$25.00
- \$ _____ Your Love Gift Donation for President Dawn (presented during the luncheon)
- \$ _____ (Total amount enclosed)

LUNCHEON MENU - FRIDAY JUNE 20th:

Please Choose (1) one Entrée:

- Vegetarian: Grilled Portabella Mushroom
- Grilled Chicken Breast (w/Marsala sauce)
- Pan Seared Salmon (w/Honey Balsamic Glaze)

All Entrees served with:

- Honey Glazed Carrots; Garlic Mashed Potatoes & Bread
- Wedge Salad (lettuce, blue cheese crumbles, tomatoes and apple smoked cheese)
- Dessert: Chef's choice Fruit Cobbler
- Iced Tea, Regular or De- Cafe Coffees

- RETURN COMPLETED FORM AND PAYMENT BY **MAY 31, 2025**
- MAKE CHECK PAYABLE TO VFW AUXILIARY, DEPT. OF VA.

Registration Questions	Luncheon Questions	Mail Form and Check to:
Registration Chairman Joann Duncan 804-898-1816 Jduncanvfw2239@aol.com	Luncheon Chairman Linda Greer 1-276-492-3568 greerce@comcase.net	Cathy Graham Department Treasurer 9691 Lindenbrook St., Fairfax, VA. 22031-1132